



Southampton Health and Care Partnership Board

Thursday, 19th October, 2023 at 9.30 am

PLEASE NOTE TIME OF MEETING

Council Chamber - Civic Centre

THIS MEETING IS OPEN TO THE PUBLIC

Please send apologies to Natalie Johnson email: <u>natalie.johnson@southampton.gov.uk</u>

AGENDA

1 WELCOME AND APOLOGIES

| Lead | Item For: Discussion Decision Information | Attachment |
|-------|--|------------|
| Chair | Information | None |

2 DECLARATIONS OF INTEREST

A conflict of interest occurs where an individual's ability to exercise judgement, or act in a role is, could be, or is seen to be impaired or otherwise influenced by his or her involvement in another role or relationship

| Lead | Item For: Discussion Decision Information | Attachment |
|-------|--|------------|
| Chair | Information | None |

3 MINUTES OF THE PREVIOUS MEETING/ ACTION TRACKER (Pages 1 - 4)

| Lead | Item For: Discussion Decision Information | Attachment |
|-------|--|------------|
| Chair | Information | Attached |

4 <u>5 YEAR HEALTH & CARE STRATEGY - ANNUAL UPDATE AND COMMITMENTS</u> (Pages 5 - 32)

To receive a presentation detailing the 5 Year Health & Care Strategy Annual Update and Commitments. Presentation attached.

| Lead | Item For: Discussion Decision Information | Attachment |
|--------------|--|-----------------------|
| Sarah Turner | Discussion | Presentation Attached |

5 <u>BETTER CARE FUND (BCF) DELIVERY & PERFORMANCE REPORT</u> (Pages 33 - 56)

Report of the Deputy Leader and Cabinet Member for Adults, Health and Housing detailing BCF delivery and performance.

| Lead | Item For: Discussion Decision Information | Attachment |
|-------------|--|-----------------|
| Terry Clark | Discussion | Report Attached |

11th October 2023

Director of Legal, Governance and HR